#### **Town Council Meeting Agenda**

Wednesday November 14<sup>th</sup>, 2018

6:00 PM

# Cascade Room in the Police Department

# Business Agenda:

- 1. To consider approving the minutes of the meetings held on November 14<sup>th</sup>, 2018, and to sign disbursement warrant.
- 2. Second hearing on Taxi ordinance.
- 3. To vote to accept Criminal Forfeiture for the Police Department.
- 4. Foreclosures
- 5. To review and sign a "Declaration of Official Intent" in reference to our Bond Bank loan for our fire station.

# Managers Report:

- 1. Library Report
- 2. To discuss planning the manager's evaluation.

#### **Executive Session:**

- 1. Personnel Matters- 1M.R.S.A. Section 405(6)(A)
- 2. Discussion of confidential records- 1M.R.S.A. Section 405(6)(F).