

## **Town Council Meeting Agenda**

Wednesday September 8th, 2021

6:00 PM

Atlantic Room at the Fire Station

### Business Agenda:

1. To consider approving the minutes from August 25th, 2021, and to sign the disbursement warrant.
2. To vote on adopting language for MePERS authorization.
3. First Reading of the General Assistance Ordinance.
4. Appoint a voting delegate for the MMA Business Meeting.
5. Discussion of keeping our meetings in person or adopting a hybrid zoom/in person style meeting.
6. To discuss a possible spending plan for ARPA.
7. Brown tail moth update.

### Manager's Report:

**Town of Oakland to join MainePERS effective October 1, 2021  
for its' full-time police officers**

To see if the Town of Oakland will vote to join the Maine Public Employees Retirement System (MainePERS) as a Participating Local District effective October 1, 2021, and:

- a.) To offer Special Plan 3C to its permanent, full-time police officers who work at least 40 hours per week, 52 weeks per year.
- b.) To authorize Gary Bowman, *Town Manager* to sign the agreement between the Town and Maine Public Employees Retirement System;
- c.) To exclude all other employees, including its elected officials and its election workers, from participating in MainePERS;

Article approved as written.

Approved by Oakland Town Council on: \_\_\_\_\_

\_\_\_\_\_  
Michael Perkins, Chair

\_\_\_\_\_  
Dana Wrigley, Vice Chair

\_\_\_\_\_  
Donald Borman

\_\_\_\_\_  
Robert Nutting

\_\_\_\_\_  
David Groder

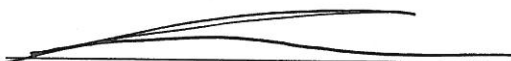
On August 11, 2021, the Oakland Town Council unanimously voted to offer to the “Oakland Full-Time Police Officers Association (Fraternal Order of Police)”, under a side-bar agreement, Plan #3C of the Maine Public Employees Retirement System PLD Consolidated Plan.

On August 30, 2021, members of the “Oakland Full-Time Police Officers Association (Fraternal Order of Police) met, discussed, and voted unanimously to accept the change to “**ARTICLE 21 – INSURANCE AND RETIREMENT**” by adding:

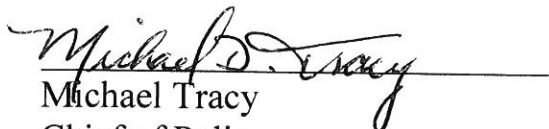
**SECTION-V – the Town will offer police department employees the opportunity to participate in the MainePERS Special Plan #3C and will pay the employers share of the contribution.**

This agreement is entered into on the 2<sup>nd</sup> day of September 2021 and will become a part of the “AGREEMENT BETWEEN THE TOWN OF OAKLAND AND OAKLAND FULL-TIME POLICE OFFICERS ASSOCIATION (Fraternal Order of Police) immediately upon the signing of this document.

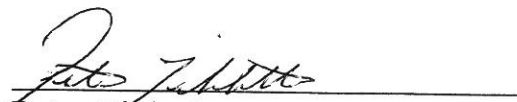
Signed:

  
\_\_\_\_\_  
Gary Bowman  
Town Manager

date: 9/2/2021

  
\_\_\_\_\_  
Michael Tracy  
Chief of Police

date: 9/2/2021

  
\_\_\_\_\_  
Peter Tibbetts  
Association President

date: 9/2/2021

Gary Bowman  
Town Manager  
P.O. Box 187  
Oakland, ME 04963



9/8/21  
agenda item

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aine.us

## FIRST READING

The Oakland Town Council will conduct a FIRST READING regarding the following proposed amendments to the General Assistance Ordinance – October 1, 2021 -- September 30, 2022, as follows:

- Appendix A. Overall Maximums
- Appendix B. Food Maximums
- Appendix C. Housing Maximums
- Appendix D. Utilities
- Appendix E. Heating Fuel
- Appendix F. Personal Care & Household Supplies
- Appendix G. Mileage Rate
- Appendix H. Burial Maximums

The entire General Assistance ordinance (Prepared by MMA August 2021) is available for review at the Oakland Town Office during the hours of 8:30 am to 4:30 pm, Monday thru Friday. All interested persons are urged to attend the **FIRST READING on Wednesday, September 8, 2021, 6:00 pm.**, at the Oakland Fire Station, "Atlantic Room". For further information/comments please contact the Town Office at 465-7357.

/s/ JANICE PORTER  
TOWN CLERK

THIS NOTICE POSTED AT THE FOLLOWING PLACES:

Oakland Town Office  
Korner Store

Oakland Post Office  
D&L Country Store

**MAINE MUNICIPAL ASSOCIATION**  
**Voting Delegate Credentials**

\_\_\_\_\_ is hereby designated as the official Voting Delegate and  
(name)

\_\_\_\_\_ as the alternate voting delegate for \_\_\_\_\_  
(name) (municipality)

at the Maine Municipal Association Annual Business Meeting which is scheduled to be held, **Thursday, September 30, 2021, 1:45 p.m., at the Augusta Civic Center, 2<sup>nd</sup> Floor, North Wing, Augusta, Maine.** The Annual Business meeting will also be available via live stream on the MMA website.

*The Voting Delegate Credentials may be cast by a majority of the municipal officers, or by a municipal official designated by a majority of the municipal officers of each Municipal member.*

Date: \_\_\_\_\_ Municipality: \_\_\_\_\_

\*\*\*\*\*

**Signature of a Municipal Official designated by a majority of Municipal Officers:**

Name: \_\_\_\_\_ Position: \_\_\_\_\_

**\*OR\***

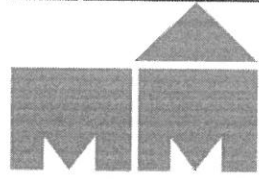
**Signature of a Majority of Municipal Officers:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please return this form no later than **Wednesday, September 29, 2021.**

To return the form, please send by email to [rlambert@memun.org](mailto:rlambert@memun.org). If sending by mail or fax, please send to:

**MMA Annual Business Meeting**  
**Maine Municipal Association**  
**60 Community Drive**  
**Augusta, Maine 04330**  
**FAX: 207-626-3358**



## Maine Municipal Association

**To: Key Municipal Officials of MMA Member Cities, Towns and Plantations**

**From Catherine Conlow, MMA Executive Director**

**Date: August 30, 2021**

**Re: Announcement of MMA Annual Business Meeting & Voting Credentials**

The Maine Municipal Association Annual Business Meeting is being held in conjunction with the MMA Annual Convention and will take place on Thursday, September 30, 2021, at 1:45 p.m. The meeting will be held in person in the 2nd Floor, North Wing of the Augusta Civic Center as well as live streamed to the MMA website.

Following please find the MMA Voting Delegates Credential Form on which the municipal officers may designate their municipality's voting representative and alternate in addition to the proposed agenda for the MMA Annual Business Meeting. If you plan to be at the MMA Annual Convention and would like to have a Voting Delegate represent your municipality, please complete the form and return to our office by Wednesday, September 29, 2021.

Please note that the MMA Executive Committee is not recommending any proposed amendments to the MMA bylaws this year. The current MMA Bylaws as adopted in 2013 may be viewed on the MMA website at:

[https://memun.org/DesktopModules/Bring2mind/DMX/Download.aspx?Command=Core\\_Download&EntryId=6621&language=en-US&PortalId=0&TabId=204](https://memun.org/DesktopModules/Bring2mind/DMX/Download.aspx?Command=Core_Download&EntryId=6621&language=en-US&PortalId=0&TabId=204)

We have a great line up of speakers and workshops at this year's convention. Please refer to the Convention Program in the August-September issue of the Maine Town & City or at [www.memun.org](http://www.memun.org). If you have any questions on this information, please contact Rebecca Lambert at 1-800-452-8786 or 623-8428 ext. 2307 or by email [rlambert@memun.org](mailto:rlambert@memun.org).

A link to the voting delegate credentials form can be found by clicking on the following link:

[https://mcusercontent.com/a02f393074759f75f41c3db2a/files/29bc4be4-ac6f-4a6a-49fc-b4a97bde5050/3\\_VOTING\\_DELEGATE\\_CREDENTIALS\\_FORM.pdf](https://mcusercontent.com/a02f393074759f75f41c3db2a/files/29bc4be4-ac6f-4a6a-49fc-b4a97bde5050/3_VOTING_DELEGATE_CREDENTIALS_FORM.pdf)

A link to the proposed agenda can be found by clicking on the following link:

[https://mcusercontent.com/a02f393074759f75f41c3db2a/files/cbf430a1-8168-9135-71ba-70fc15b2789e/2\\_PROPOSED\\_AGENDA.pdf](https://mcusercontent.com/a02f393074759f75f41c3db2a/files/cbf430a1-8168-9135-71ba-70fc15b2789e/2_PROPOSED_AGENDA.pdf)

A link to the meeting minutes for the 2020 MMA Annual Business Meeting can be found by clicking on the following link:

[https://mcusercontent.com/a02f393074759f75f41c3db2a/files/b1448e0e-9810-4feb-75a9-3d548322c2f7/MEETING\\_MINUTES\\_2020.pdf](https://mcusercontent.com/a02f393074759f75f41c3db2a/files/b1448e0e-9810-4feb-75a9-3d548322c2f7/MEETING_MINUTES_2020.pdf)

We look forward to your participation in MMA's Annual Convention and Business Meeting.

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You are receiving this e-mail because your municipality is a member of the Maine Municipal Association.

**Our mailing address is:**

Maine Municipal Association  
60 Community Dr  
Augusta, ME 04330-8603

[Add us to your address book](#)

## Gari Bowman

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**From:** kelly roderick <kr8264@gmail.com>  
**Sent:** Tuesday, August 31, 2021 9:18 AM  
**To:** Gari Bowman  
**Cc:** mike@kmddrivingschool.com; Council Members  
**Subject:** Re: Remote access to meetings

thank you for considering my request. I appreciate it.

On Tue, Aug 31, 2021 at 9:13 AM Gari Bowman <[gbowman@oaklandmaine.us](mailto:gbowman@oaklandmaine.us)> wrote:

*We would have to figure out a way for the Council and Town Manager to have microphones to be more effective. Hearing council members, manager, and the general public is at times difficult.*

*We should have a podium with a microphone for the public to approach.*

*I want to think this through.*

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**From:** kelly roderick <[kr8264@gmail.com](mailto:kr8264@gmail.com)>  
**Sent:** Tuesday, August 31, 2021 9:04 AM  
**To:** Gari Bowman <[gbowman@oaklandmaine.us](mailto:gbowman@oaklandmaine.us)>  
**Cc:** mike@kmddrivingschool.com; Council Members <[CouncilMembers@oaklandmaine.us](mailto:CouncilMembers@oaklandmaine.us)>  
**Subject:** Re: Remote access to meetings

the current camera may be able to connect to a computer to provide live streaming

On Tue, Aug 31, 2021 at 8:56 AM Gari Bowman <[gbowman@oaklandmaine.us](mailto:gbowman@oaklandmaine.us)> wrote:

*I'll pass this by Council. My biggest concern is lack of equipment to make this idea effective - Gari.*



**From:** kelly roderick <[kr8264@gmail.com](mailto:kr8264@gmail.com)>

**Sent:** Tuesday, August 31, 2021 8:51 AM

**To:** Gari Bowman <[gbowman@oaklandmaine.us](mailto:gbowman@oaklandmaine.us)>; [mike@kmddrivingschool.com](mailto:mike@kmddrivingschool.com)

**Subject:** Remote access to meetings

I would like to request that the town formally adopt a process for citizens to join meetings live and have interation during council meetings. Even though having the recordings is nice, being able to interact would be a method to allow more people to attend and participate. Something that I think is lacking in our community.

There are times when recordings never make it to the website and minutes take time to be approved and posted. (And we know that those only capture the highlights of a meeting)

Many of the other communities offer this benefit and many people log in and participate. I have asked our school district to offer this same live stream option for their meetings.

Thank you

Kelly Roderick



# American Rescue Plan ARPA updates

## American Rescue Plan - Eligible Uses by Expenditure Category

*This resource area is for informational purposes. It is not meant, nor should it be relied upon, as legal advice in any particular situation. The information herein is not a substitute for consultation with legal counsel or other specific guidance on the subject. The documents, media reports and statutes are only current as of the dates of publication.*

### 1. Expenditure Category: Public Health

- 1.1 COVID-19 Vaccination
- 1.2 COVID-19 Testing
- 1.3 COVID-19 Contact Tracing
- 1.4 Prevention in Congregate Settings
- 1.5 Personal Protective Equipment
- 1.6 Medical Expenses (including Alternative Care Facilities)
- 1.7 Capital Investments or Physical Plant Changes to Public Facilities that respond to the COVID-19 public health emergency
- 1.8 Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine)
- 1.9 Payroll Costs for Public Health, Safety, and Other Public Sector Staff Responding to COVID-19
- 1.10 Mental Health Services
- 1.11 Substance Use Services
- 1.12 Other Public Health Services

### ARPA Resources

- [Updates & Resources](#)
- [Eligible Uses by Expenditure Category](#)

### 2. Expenditure Category: Negative Economic Impacts

- 2.1 Household Assistance: Food Programs
- 2.2 Household Assistance: Rent, Mortgage, and Utility Aid

- 2.3 Household Assistance: Cash Transfers
- 2.4 Household Assistance: Internet Access Programs
- 2.5 Household Assistance: Eviction Prevention
- 2.6 Unemployment Benefits or Cash Assistance to Unemployed Workers
- 2.7 Job Training Assistance (e.g., Sectoral job-training, Subsidized Employment, Employment Supports or Incentives)
- 2.8 Contributions to UI Trust Funds\*
- 2.9 **Small Business Economic Assistance**
- 2.10 Aid to nonprofit organizations
- 2.11 Aid to Tourism, Travel, or Hospitality
- 2.12 Aid to Other Impacted Industries
- 2.13 Other Economic Support
- 2.14 Rehiring Public Sector Staff

### **3. Expenditure Category: Services to Disproportionately Impacted Communities**

- 3.1 Education Assistance: Early Learning
- 3.2 Education Assistance: Aid to High-Poverty Districts
- 3.3 Education Assistance: Academic Services
- 3.4 Education Assistance: Social, Emotional, and Mental Health Services
- 3.5 Education Assistance: Other
- 3.6 Healthy Childhood Environments: Child Care
- 3.7 Healthy Childhood Environments: Home Visiting
- 3.8 Healthy Childhood Environments: Services to Foster Youth or Families Involved in Child Welfare System
- 3.9. Healthy Childhood Environments: Other
- 3.10 Housing Support: Affordable Housing
- 3.11 Housing Support: Services for Unhoused persons
- 3.12 Housing Support: Other Housing Assistance
- 3.13 Social Determinants of Health: Other
- 3.14 Social Determinants of Health: Community Health Workers or Benefits Navigators
- 3.15 Social Determinants of Health: Lead Remediation
- 3.16 Social Determinants of Health: Community Violence Interventions

### **4. Expenditure Category: Premium Pay**

- 4.1 Public Sector Employees

4.2 Private Sector: Grants to other employers

## 5. Expenditure Category: Infrastructure

5.1 Clean Water: Centralized wastewater treatment

5.2 Clean Water: Centralized wastewater collection and conveyance

5.3 Clean Water: Decentralized wastewater

5.4 Clean Water: Combined sewer overflows

5.5 Clean Water: Other sewer infrastructure

5.6 Clean Water: Stormwater

5.7 Clean Water: Energy conservation

5.8 Clean Water: Water conservation

5.9 Clean Water: Nonpoint source

5.10 Drinking water: Treatment

5.11 Drinking water: Transmission & distribution

5.12 Drinking water: Transmission & distribution: lead remediation

5.13 Drinking water: Source

5.14 Drinking water: Storage

5.15 Drinking water: Other water infrastructure

5.16 Broadband: "Last Mile" projects

5.17 Broadband: Other projects

## 6. Expenditure Category: Revenue Replacement

6.1 Provision of Government Services

## 7. Administrative and Other

7.1 Administrative Expenses

7.2 Evaluation and data analysis

7.3 Transfers to Other Units of Government